| Form PTO 1449<br>(Modified)  |                                   | U.S. DEPARTMENT ( PATENT AND TRAD   | OF COMMERCE<br>EMARK OFFICE | ATTY DOCKET NO.                       |                 | SERIAL NO.         |   |                         |
|--|-----------------------------------|---|-----------------------------|---------------------------------------|-----------------|--------------------|---|-------------------------|
| (Modified)   |                                   | PATERI AND TIONS  | LINDAKK OFFICE              | 249279US0CONT                         | NEW APPLICATION |                    |   |                         |
|  |                                   |   |                             | APPLICANT                             |                 |                    |   |                         |
| LIST OF  | REFE                              | RENCES CITED BY API   | PLICANT                     | Chia-Chi TENG, et al.                 |                 |                    |   |                         |
|  |                                   |   |                             | FILING DATE                           |                 | C872               |   |                         |
|  |                                   |   |                             | HEREWITH                              |                 | 10072              |   |                         |
| U.S. PATENT DOCUMENTS  |                                   |   |                             |                                       |                 |                    |   |                         |
| EXAMINER INITIAL   |                                   | DOCUMENT<br>NUMBER  | DATE                        | NAME                                  | CLASS           | SUB<br>CLASS       |   | LING DATE<br>PPROPRIATE |
| 25   | AA                                | 3,601,532   | 08/24/71                    | BITZER                                |                 |                    |   |                         |
| ١  | AB                                | 3,848,248   | 11/12/74                    | MacINTYRE, JR.                        | -               |                    |   |                         |
|  | AC                                | 4,245,242   | 01/13/81                    | TRCKA                                 |                 |                    |   | 0.7                     |
|  | AD                                | 4,563,612   | 01/07/86                    | DEAL                                  | -               | _                  |   |                         |
|  | AE                                | 4,785,217   | 11/15/88                    | MATSUDA                               |                 | _                  | _ |                         |
|  | AF                                | 4,977,347   | 12/11/90                    | ITOU                                  |                 |                    |   |                         |
|  | AG                                | 4,989,953   | 02/05/91                    | KIRSCHNER                             |                 |                    |   |                         |
|  | AH                                | 5,091,718   | 02/25/92                    | BEATTY                                |                 |                    |   |                         |
|  | Al                                | 5,121,030   | 06/09/92                    | SCHOTT                                |                 |                    |   |                         |
|  | AJ                                | 5,178,955   | 01/12/93                    | AHARONI                               |                 |                    |   |                         |
|  | AK                                | 5,200,667   | 04/06/93                    | IWASAKI                               | -               |                    |   | ··· <del>-</del> .      |
|  | AL                                | 5,818,168   | 10/06/98                    | USHIFUSA                              |                 |                    |   |                         |
|  | AM                                | 5,834,122   | 11/10/98                    | TENG                                  | <del></del>     |                    |   |                         |
|  | AN                                | 5, 291097   | 03/1994                     | KAWAMURA                              | -               |                    |   | ···········             |
|  | AO                                |   | 07/1999                     | BURNS                                 | <del></del>     |                    |   |                         |
| 265  | AU                                | 5,920,429   | L                           | · · · · · · · · · · · · · · · · · · · |                 |                    | - |                         |
| FOREIGN PATENT DOCUMENTS   |                                   |   |                             |                                       |                 |                    |   |                         |
|  |                                   | DOCUMENT<br>NUMBER  | DATE                        | COUNTRY                               |                 | TRANSLATION YES NO |   |                         |
| La   | AP                                | 2-210486  | 08/21/90                    | JAPAN                                 |                 |                    |   |                         |
| 16   | AQ                                | WO 00/43814   | 07/27/00                    | WIPO                                  |                 |                    |   |                         |
|  | AR                                |   |                             |                                       |                 |                    |   |                         |
| -  | AS                                | ,   |                             |                                       |                 |                    |   |                         |
|  | AT                                |   |                             |                                       |                 |                    |   | 7.                      |
|  | AU                                |   | -                           |                                       |                 |                    |   |                         |
|  | AV                                | · · · · · · · · · · · · · · · · · · ·   |                             |                                       |                 |                    |   |                         |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, etc.)  |                                   |   |                             |                                       |                 |                    |   |                         |
| Article XP-002078007 entitled "Enhancing the Brightness Capability of Color-TV Receivers Through the Use of a Spectrally                     |                                   |   |                             |                                       |                 |                    |   |                         |
| Tile   | AW                                | Selective Tinted Glass by Herstr & Kaplan from Electrochemical Technology" April 1969                       |                             |                                       |                 |                    |   |                         |
| notin  | AX                                | Written-Opinion-as-received-in-corresponding-International-Application PCT/US00/01371_filed_January.21_2000 |                             |                                       |                 |                    |   |                         |
|  | AY                                |   |                             |                                       |                 |                    |   |                         |
|  | AZ                                | Additional References sheet(s) attached   |                             |                                       |                 |                    |   |                         |
| Examiner   | Examiner Date Considered 11/12/04 |   |                             |                                       |                 |                    |   |                         |
| *Examiner: Initial if reference is considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in |                                   |   |                             |                                       |                 |                    |   |                         |